

# AGENDA

**AREA WORLD SERVICE COMMITTEE MEETING  
SATURDAY, AUGUST 27, 2022 – 9:00 AM - 4:00 PM**

**IN PERSON LOCATION**

**BEST WESTERN PLUS CAPITOL INN – 1937 Christy Dr, Jefferson City, MO 65101 – 573.635.4175**

**ELECTRONIC COMPONENT ON ZOOM - REGISTRATION LINK BELOW**

<https://forms.gle/yRNZ25doECSVTDck7>

- **LUNCH is the only scheduled break. Pizza will be available at lunch for a \$5.00 suggested donation.**
- **If you need to stretch, use the restroom, or get a drink – please feel free to do so.**

🕒 **TIMES ALLOTTED FOR REPORTS ARE NOTED ON THE AGENDA**

<b>8:00 AM</b>	<b>ROOM OPENS IN PERSON AND ON ZOOM – In Person please wear mask when moving about the room.</b>	
<b>Time</b>	<b>Agenda Item</b>	<b>Name</b>
<b>9:00 AM</b>	<b>AWSC OPENS</b> - Serenity Prayer Traditions Concepts Twelve Agreements	
	<b>Ask it Basket Questions – TEXT OR PRIVATE CHAT TO DELEGATE LORI H</b>	
	<b>Districts 1, 2, 3, 7, 11, 20, 21, 22, 24, 26, 27 – Need DRs</b> If there is a member present from the above Districts who is eligible and willing - Let's Caucus!	
	<b>Roll Call</b>	Challis H
	<b>Secretary's Minutes from March 2022 AWSC Meeting - AS EMAILED</b> <b>PLEASE READ THE MINUTES IN ADVANCE. THE CHAIR WILL CALL FOR CORRECTIONS.</b>	Kathy G
5 min.	<b>Treasurer's Report / Financial Advisory Committee Report</b>	Geneva D
60 min.	<b>Financial Expenditures KBDM</b>	Geneva D
60 min	<b>Alateen Safety and Behavioral Requirements Task Force Report</b>	Task Force
30 min.	<b>Delegate Report</b>	Lori H
<b>NOON</b>	<b>LUNCH BREAK (45 minutes)</b>	
<b>12:45 PM</b>	<b>AWSC RESUMES</b>	
15 min.	<b>Literature Depot Task Force Report</b>	Mary L
60 min	<b>Electronic Groups KBDM</b>	Task Force
90 min	<b>Procedures Digest Committee Report and Review</b>	Task Force
5 min	<b>Convention Coordinator Report</b>	Diane S
5 min	<b>Program Coordinator Report</b>	Diane L
5 min	<b>Technology Coordinator Report</b>	Jason B
10 min	<b>Final Preparations for the November 2022 Assembly and Panel 63</b>	Michael C
5 min	<b>Closing Remarks</b>	Michael C
<b>4:00 PM</b>	<b>ADJOURNMENT</b>	

**TRUSTED SERVANTS: The Agenda is unusually tight. Kindly submit your written reports to the Area Secretary by August 10.** They will be sent out as a package, to be read in advance of the meeting. Please note that you may be called to the podium to share highlights of your report if time permits. **Thank you for your service.**