

**THE TIMES FOR SATURDAY BREAKS AND ADJOURNMENT ARE ESTIMATED. THEY MAY CHANGE!**

- **LUNCH IS THE ONLY SCHEDULED BREAKS.** If you need to stretch, use the restroom or get a drink feel free to do so.
- **The AGENDA IS A "FLUID DOCUMENT".** Times may be **EXTENDED OR SHORTENED-PLEASE BE FLEXIBLE**
- **TRUSTED SERVANTS -HAVE YOUR REPORT READY AT ALL TIMES -You may be called on to give your report earlier or later.**

**REGISTRATION AND OPTIONAL ASSEMBLY ORIENTATION**

|                  |   |              |
|------------------|---|--------------|
| <b>8:30 a.m.</b> | <b>ZOOM ROOM AND IN-PERSON CHECK IN OPENS</b><br>COME EARLY, GRAB A SEAT AND FELLOWSHIP-Coffee will be available.<br>GROUP REPRESENTATIVES CHECK IN WITH GROUP RECORDS COORDINATOR & GET YOUR PAINT STICK                         |              |
| <b>9:00 a.m.</b> | <b>FIRST TIMERS-ASSEMBLY ORIENTATION SESSION-</b><br>LEARN WHAT TO EXPECT AT ASSEMBLY<br>IN-PERSON ATTENDEES ARE ENCOURAGED TO ATTEND<br>A BREAK OUT ROOM WILL BE AVAILABLE FOR THOSE ON ZOOM FOR THOSE WHO DO NOT WISH TO ATTEND | IN MAIN ROOM |

**SATURDAY MORNING ASSEMBLY SESSION**

| Time              | Agenda Item  | Name       |
|-------------------|--|------------|
| <b>10:00 a.m.</b> | <b>2021 NOVEMBER ASSEMBLY BEGINS</b>   |            |
|                   | Serenity Prayer  |            |
|                   | Traditions   |            |
|                   | Concepts and General Warranties of the Conference  |            |
|                   | <b>Explain Ask It Basket Districts 1, 3, 7, 11, 12, 22, 24, 26, 27 -- Need District Reps</b><br>-If there is a member present who is eligible and willing, Let's Caucus! |            |
| 5 min.            | <b>Chair Welcome</b>   | Sue K.     |
|                   | <b>Secretary's Minutes from MAY 2021 ASSEMBLY-AS EMAILED</b>   | Kathy G.   |
|                   | <b>PLEASE READ MINUTES PRIOR TO MEETING THE CHAIR WILL CALL FOR CORRECTIONS TO MINUTES AS EMAILED</b>  |            |
| min.              | <b>Treasurer's Report</b>  | Geneva     |
| 20 min            | <b>2022 BUDGET PRESENTATION</b>  | Geneva     |
| 40 min            | <b>World Service Delegates Report</b>  | Lori H.    |
| 15 min.           | <b>Missouri Area Accepting Electronic Groups Task Force</b>  | Task Force |
| 30 Min            | <b>Election Procedures Task Force Motion and Vote</b>  | Task Force |
| 10 min            | <b>Election Procedures Task Force-Presentation of Survey</b>   |            |
| 10 min            | <b>Review of Open Positions</b>  | Sue K      |
| <b>12:30</b>      | <b>LUNCH BREAK (estimated 1 hour 15 min.)</b>  |            |

**SATURDAY AFTERNOON ASSEMBLY SESSION**

| Time             | Agenda Item   | Name       |
|------------------|---|------------|
| <b>1:45 p.m.</b> | <b>RECONVENE IN MAIN ASSEMBLY ROOM</b>  |            |
| 15 min           | <b>DR REPORTS:</b><br>10-Diana F., 13-Barb., 2-Theresa H., 19-Robyn Q., 28-Ellen A., 14-Marge O.,               |            |
| 30 min           | <b>ELECTIONS:</b><br>Area Chair<br>Communications Coordinator<br>Literature Depot Coordinator<br>Alateen Intern |            |
| 5 min            | <b>Alateen Coordinator</b>  | Audrey J.  |
| 5 min            | <b>AAPP</b>   | Lisa G.    |
| 5 min            | <b>Serenity Patrol Coordinator</b>  | Tina D.    |
| 30 min           | <b>Alateen Safety and Behavioral Guidelines Task Force</b>  | Task Force |

**SATURDAY AFTERNOON ASSEMBLY SESSION-Continued**

|                |  |            |
|----------------|--|------------|
| 30 min         | <b>World Service Delegate Report Part 2</b>  | Lori H.    |
| 40 min         | <b>Procedures Task Force Report<br/>Motion to Form A Standing Procedures Committee</b> | Task Force |
| 40 min         | <b>Convention Coordinator Report/Motion</b>  | Michael C  |
| 5 min          | <b>Registrar Report</b>  | Flo W.     |
| 5 min          | <b>Speaker Coordinator Report</b>  | Diane S.   |
| 30 min         | <b>Additional Motions</b>  | Sue K.     |
| <b>6:00 pm</b> | <b>ASSEMBLY DINNER BREAK</b>   |            |

**7:30 PM-OPTIONAL WORKSHOP On Zoom and in Assembly Room**

|               |  |  |
|---------------|--|--|
| <b>1 HOUR</b> | <b>Using the Concepts in Your Personal Recovery<br/>Workshop Leader: Lori H-Delegate</b> |  |
|---------------|--|--|

**SUNDAY MORNING SESSION - 9:00 AM**

| <b>Time</b>    | <b>Agenda Item</b>   | <b>Name</b> |
|----------------|--|-------------|
| <b>8:00 AM</b> | <b>ZOOM AND ROOM OPEN</b>  |             |
| <b>9:00 AM</b> | <b>RECONVENE IN ASSEMBLY ROOM</b>  |             |
| 5 min          | <b>Communications Coordinator Report</b>   | Sharon S.   |
| 5 min          | <b>Technology Coordinator Report</b>   | Jason B.    |
| 5 min          | <b>Public Outreach Coordinator Report</b>  | Michaela M. |
| 15 min         | <b>DR REPORTS:, 12-Deb W., 9-Teresa K., 19-Robyn Q., 15-Mary R.,</b>             |             |
| 5 min          | <b>Interim Literature Depot Coordinator</b>                                      | Mary L.     |
| 5 min          | <b>Leadership Support Committee</b>  | Mary L.     |
| 15 min         | <b>DR Reports: 25-Linda GP., 4-Ruth R., 5-Maureen W., 8 Elaine M., 18-Mary N</b> |             |
| 20 min         | <b>Vote on Motions</b>   |             |
| 5 min.         | <b>Forum Coordinator</b>   | Marilynn M. |
| 5 min.         | <b>Group Records</b>   | Challis H.  |
| 5 min          | <b>St. Louis Liaison Report</b>  |             |
| 5 min          | <b>KC Liaison Report</b>   |             |
| 5 min.         | <b>Archivist Report</b>  | Sarah M     |
| 30 min         | <b>Alternate Delegate</b>  | Sue K.      |
| <b>NOON</b>    | <b>2021 NOVEMBER ASSEMBLY ADJOURNS</b>   |             |